

THIRTEENTH ENERGY CONSERVATION FORUM

*Joint Meeting with AFE, AEE, AIChE, ASHRAE, GBC
WEDNESDAY, NOVEMBER 14, 2018, 4:30-8:30PM
REGISTRATION DEADLINE: FRIDAY NOVEMBER 9*

This year's event will again include a vendor participation area-(Vendor contact: Don Hornung, dha-services@comcast.net, for vendor details). Booth cost is \$100 for two booth personnel. More can be added at \$25/ea. PDH hours are available (2.5). For updates and directions, go to: <http://www.afe45.org/encon-forum>.

**LOCATION: ARMSTRONG WORLD INDUSTRIES, INNOVATIONCENTER,
2500 COLUMBIA AVE., LANCASTER.**

**4:00- DOORS OPEN FOR ARRIVAL, VENDOR INTERACTION, FOOD AVAILABLE
5:45- PRESENTATIONS BEGIN
8:30- WRAP UP**

The Changing Energy Landscape and Challenges for the Facility

THESE APPROX. 30 MINUTE PRESENTATIONS (WITH QUESTIONS) INCLUDE:

- 1) ELECTRICITY PRICING CHALLENGES IN A CHANGING ENERGY LANDSCAPE-Christina Simeone, Kleinman Center for Energy Policy, University of Pennsylvania.**
- 2) NEW REFRIGERANTS – Bill McQuade, Johnson Controls.**
- 3) CYBERSECURITY OF FACILITIES/David Chastain, Systems Security Analyst, Armstrong World Industries**
- 4) LIGHTING CONTROLS- Walt Cunningham, Pollart Electrical**

COST: \$25/PERSON/ \$15/ STUDENT BY CREDIT CARD OR CHECK. COST INCLUDES DINNER CONSISTING OF SANDWICH, SALADS, AND LIGHT REFRESHMENTS. A \$100 contribution is also requested from vendors in support of an engineering student scholarship fund.

So that we have sufficient food, please let us know the number of booth attendees on your vendor response. Thanks.

To reserve your seat, first answer this invitation by EMAIL to: richheiden@gmail.com. Then send a check to:

**JIM WITMAN, TREASURER
AFE SUSQUEHANNA CHAPTER 45
504 EDGEMONT DRIVE
WILLOW STREET, PA 17584
jwitman@comcast.net**

OR: REGISTER by ONLINE Payment at <http://www.afe45.org/encon-forum>.

Additional information and directions are posted on www.afe45.org. GUESTS ARE WELCOME!

CONTACT: Richard Heiden, 717 299 6860 – Please leave a message! Thanks.