

### February Section Meeting: Tour of Stranahan's Colorado Whiskey Distillery

The Stranahan's tour lasts approximately 1 hour and includes an overview of the company, a guided stroll through the production brew house, still house and rack house. You'll take a jaunt onto the bottling room floor and most importantly, you'll get a taste of Colorado's most precious gold, Stranahan's Colorado Whiskey. All guests are required to have a valid ID with proof of age, so please don't leave it at home! No ID means no whiskey and that's just sad.

We ask that you arrive 20-25 minutes prior to the start of the tour. All distillery tours begin in the Rackhouse Pub entry way.

*Stranahan's History:* This whiskey glowed amber from the start. When volunteer firefighter Jess Graber responded to a neighbor's barn fire down the road, he never imagined any good could come of it. But the barn he made effort to save belonged to George Stranahan, long-time liquor connoisseur. When the fire settled, the two discovered a shared passion for the Colorado outdoors and a good pour of fine whiskey. And so Stranahan's Colorado Whiskey was born. They developed a recipe for the smoothest, most flavorful whiskey in the world using the purity of their mountain surroundings to their advantage. Well, to your advantage. They say from each thing bad comes something good. For Jess, George, and fine whiskey drinkers alike, it's amazing just how good it can be.



### February Section Meeting

**Topic:** Tour of [Stranahan's](#) Colorado Whiskey distillery

**Date:** Tuesday, February 23

**Time:** 5:30 Check-in and networking  
6:00-7:30 Distillery Tour  
**7:30 Optional:** Dine with AIChE members at a nearby TBD restaurant (at your own expense)

**Location:** [200 S Kalamath St](#)  
Denver, CO 80223

**Cost:** **FREE**, no dinner provided

**Tour limited to first 30 RSVPs! Please RSVP by Friday, February 19** via email at [rockyaiche@yahoo.com](mailto:rockyaiche@yahoo.com) indicating your name, phone number, number of attendees.

#### SPECIAL TOUR REQUIREMENTS:

- Tour is strictly **limited to 30 people**
- Absolutely **no drop-in** participants.
- Must be **at least 21 years of age**. There will be tasting opportunities during the tour.
- Must show a **photo ID** that proves you are at least 21 years of age
- Must wear **closed-toe shoes**
- **Temperatures can be chilly** in the distillery, so please **dress accordingly**.
- Stranahan's store will be open for purchasing whiskey or merchandise at the end of the tour.

## Volunteer for Speakers Bureau

As this country faces more complex technical issues every day, I see a great need for us as Chemical Engineers to share the knowledge we have with the general public and our political leaders. To this end I propose our section identify a cadre of members to serve as resources to make presentations to the two audiences I mentioned previously.

Because of the nature of my job with EPA, I was thrust into the public speaking arena. Over time I grew to enjoy that activity. I am active in attending meetings set up by my state senator and representative. I have shared with them and the audience members my knowledge of various environmental, health and safety topics. The public audience members were most appreciative of what I provided them. I feel there is a hunger for someone who can simplify these complex issues and provide that information to both audiences.

If you are interested in doing this activity or want to learn more, please do one of the following:

- Call me at 303-423-1586;
- E-mail at [mmutnan@juno.com](mailto:mmutnan@juno.com), or
- Find me at the January section meeting so we can discuss this further.

I look forward to meeting or talking to you in order to initiate action on developing a speakers bureau

Michael Mutnan

## 2016 STATE SCIENCE FAIR

This year the State Science Fair will be held at the Lowry Student Center, North Ballroom. Judging will be held on April 8, between 12:15 p. m. and 5:00 p. m. As always we have a need for any member to participate. We are special judges, who hone in on projects that have a Chemical Engineering focus.

A judges meeting starts around 12:00 noon at one of the rooms on the same floor as the ballroom.

Yummy pizza, soda, and cookies are provided for our gastronomical delight.

If you wish to judge this year please contact Michael Mutnan at 303-423-1586 or via e-mail at [mmutnan@juno.com](mailto:mmutnan@juno.com). I will add your name to our official list. You will then receive a judge's packet and have your official credential waiting for you. If you become a walk in, you will receive a hand written badge.

If anyone wants to review the projects, they will be available the end of February or the beginning of March. You can find them at [www.csef.colostate.edu](http://www.csef.colostate.edu). Find the hot button for project papers or some other similar title.

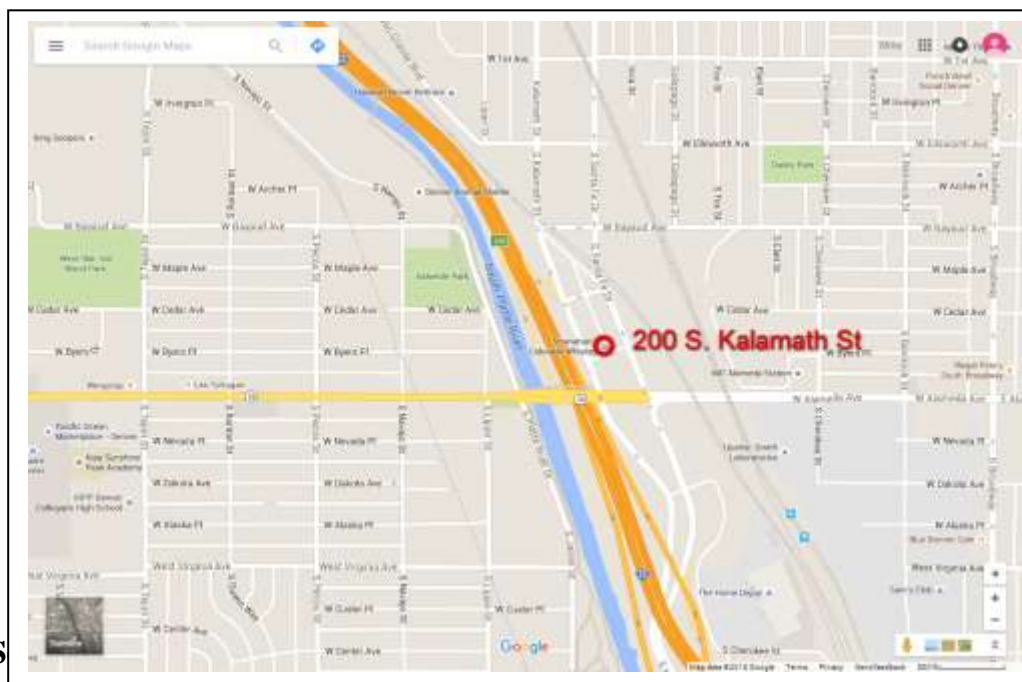
This is a very intense, but fun day. The section would love to have you there.

[Click to view online map](#)

**DIRECTIONS:** From downtown Denver, just go south on Kalamath Street until you see Stranahan's at [200 S. Kalamath St](#), just before Alameda Ave.

From the south, take I-25 N. Take exit 207B S Santa Fe Dr. Continue on S Santa Fe Drive to 200 S Kalamath St.

From the north, take I-25 S. Take exit 208 CO-26 E/W Alameda Ave go east. Turn left onto S Santa Fe Dr and left again on S Kalamath St.



# AIChE Meetings

2016

- Feb 29-Mar 2 [FDA-AIChE Workshop on Adopting Continuous Manufacturing](#)  
Bethesda, MD
- Mar 3-4 [8th Annual Midwest Regional Conference](#)  
Illinois Institute of Technology,  
Chicago, IL
- Apr 1-3 [2016 Rocky Mountain Student Regional Conference](#)  
University of Arizona
- Apr 10-14 [2016 Spring Meeting and 12th Global Congress on Process Safety](#)  
Houston, TX
- June 7-9 [2016 Process Development Symposium](#)  
Boston, MA

## National AIChE Contact Info

### **AIChExpress Service Center:**

(US/Canada): 1-800-AIChemE  
(1-800-242-4363)

(International): 203/702-7660

Fax: 203/775-5177

E-mail: [xpress@aiiche.org](mailto:xpress@aiiche.org)

**Member Services:** 800.242.4363

**Career Services:** 646.495.1330

**Awards & Honors:** 646.495.1317

**Address:** 3 Park Avenue

New York, NY 10016-5991

**Web Page:** <http://www.aiiche.org>

## Rocky Mountain AIChE Officers

Brian Olson	Chair & Treasurer	303/353-3563 <a href="mailto:brian.olson@merrick.com">brian.olson@merrick.com</a>
Cindy Fischer	Vice-Chair / Program	303/988-3611 <a href="mailto:cindy.fischer@Q.com">cindy.fischer@Q.com</a>
Mike Mutnan	Secretary	303/423-1586 <a href="mailto:mmutnan@juno.com">mmutnan@juno.com</a>
Martin Vorum	Past Chair	303/843-3019 <a href="mailto:martinxp9@yahoo.com">martinxp9@yahoo.com</a>
Tom Wellborn	Director	303/933-0533 <a href="mailto:twellborn@astraenergy.net">twellborn@astraenergy.net</a>
Kevin Milliman	Director	303/704-7530 <a href="mailto:Kmilliman94@gmail.com">Kmilliman94@gmail.com</a>
Cory Jensen	Membership	<a href="mailto:cory.jensen@alumni.colostate.edu">cory.jensen@alumni.colostate.edu</a>
Bernie Bergman	Young Professionals	303/483-36762 <a href="mailto:Bernie.w.bergman@gmail.com">Bernie.w.bergman@gmail.com</a>
Mike Moes	Communication	303/796-0535 <a href="mailto:mmoes@ekiconsult.com">mmoes@ekiconsult.com</a>
Patrick Burton	New Mexico Liaison	505/284-1543 <a href="mailto:pdburto@sandia.gov">pdburto@sandia.gov</a>
Dr. Patrick Johnson	Wyoming/SD Liaison	307/766-6524 <a href="mailto:pjohns27@uwyo.edu">pjohns27@uwyo.edu</a>
Laura Moes	Editor and Web Admin	303/770-2432 <a href="mailto:lauramoes@msn.com">lauramoes@msn.com</a>

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The objectives of AIChE are to advance chemical engineering in theory and practice, to maintain a high professional standard among its members, and to serve society, particularly where chemical, engineering can contribute to the public interest.

AIChE Rocky Mountain is a public non-profit 501(c)(3) organizations and thus any and all donations are tax deductible.

## Rocky Mountain AIChE News Publication Schedule

March 2016 issue

Articles due Wednesday, March 9

Publish on Friday, March 11

Meeting on Tuesday, March 15

## MEETING SCHEDULE

*The Rocky Mountain District of AIChE generally meets the third Tuesday of every month, September through November and January through May.*